

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVISED—JANUARY 01—GREENVILLE 53419

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Curtis O. Brown SEND GREETINGS:

Whereas, I the said Curtis O. Brown
in and by MY certain PROMISSORY note in writing, of even date with these presents, AM
well and truly indebted to C. A. Edwards

in the full and just sum of Fifteen Hundred (\$1500.00) dollars,
~~XXXXXXXXXXXXXXXXXXXX~~ to be paid in three equal annual instalments
from date,

Sept 25-1948

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually
from date

pd. in full
until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 percent of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Curtis O. Brown
witness in consideration of the said debt and for the better securing the payment thereof to the said C. A. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ME
the said mortgagor
in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said C. A. Edwards, his heirs and assigns:-

That certain parcel or tract of land, with the improvements thereon, in Lenoah School District, Highland Township, said County and State, on the southwest side of the Saluda Gap Road and adjoining lands on the North by A. C. Mitchell; East by Gap Creek Road, and South by E. W. Few and West by B. Cannon, and containing forty-one and six-tenths (41.6) acres, more or less, and having the following courses and distances, to-wit:-

Beginning at iron pin on stone on B. Cannon's line, and runs thence N. 47 W. 8.75 chs. (old measurement) to a stone x; thence N 15 W 4.70 chs. (old course and measurement) to an oak tree; thence N 62 E 27.30 chs. to a persimmon tree on North east side of Saluda Gap Road (old course measurement); thence along the said road 20.13 chs (old measurement) to an iron pin on northeast side of Saluda Gap Road; thence S 67-3/4 W 23.05 chs (new course and measurement), to the beginning corner, containing 41.6 acres, more or less, and being the remainder of the Lillie I. King land, after 33.4 acres had been cut off. This is the same ~~deed~~ to T. B. Brown by T. L. Forrester by deed recorded in Vol. 88 page 49, and to me by E. Inman, Master, by deed recorded in Vol. 228, page 383.

REGISTERED AND CANCELLED OF RECORD
1st DAY OF November 1948
Ollie Barnworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:55 O'CLOCK A.M. NO. 23884